A SUBDIVISION PLAT FOR

TEMPE MICRO ESTATES

A RE-PLAT OF LOTS 5 & 6 OF 'HALSINGBORG', ACCORDING TO BOOK 41, PAGE 35, LOCATED IN THE NORTH HALF AND SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

UNIVERSITY DRIVE ☑ I SPENCE AVENUE SITE-BROADWAY ROAD T.1N. R.4E

VICINITY MAP

DEDICATION

CITY OF TEMPE, A MUNICIPAL CORPORATION, AS OWNER, HAS PLATTED UNDER THE NAME OF "TEMPE MICRO ESTATES" LOCATED IN THE NORTHWEST AND SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON AND HEREBY PUBLISHES THIS RE-PLAT OF "HALSINGBORG" AND DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS HEREBY DEDICATES TO THE CITY OF TEMPE FOR PUBLIC USE SUCH EASEMENTS AS SHOWN ON SAID PLAT AND IS INCLUDED IN THE ABOVE DESCRIBED PREMISES.

CITY OF TEMPE, A MUNICIPAL CORPORATION, AS OWNER, HEREBY DEDICATES TRACT A FOR THE PURPOSE OF COMMON AREA, SHARED ACCESS, SEWER EASEMENT AND WATERLINE EASEMENT.

OWNER

CITY OF TEMPE 31 E 5TH STREET TEMPE, AZ 85281

DEVELOPER

1444 RITA, LLC AN ARIZONA LIMITED LIABILITY COMPANY 511 W UNIVERSITY DRIVE #4 TEMPE, AZ 85281 PHONE: 480-517-1589 CONTACT: DAVID CRUMMEY

BENCHMARK

FOUND 3" BRASS CAP IN HANDHOLE AT THE SOUTHWEST CORNER OF SECTION 23, TOWNSHIP 1 NORTH, RANGE 4 EAST G&SRBM. TEMPE SURVEY ELEVATION = 1171.08 COT DATUM.

BASIS OF BEARING

THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 1 NORTH, RANGE 4 EAST, PER CITY OF TEMPE SURVEY CONTROL PLAT. SAID LINE BEARS NORTH 00°04'37" WEST

APPROVALS

	VED BY THE MAYOR AND CITY COUNCIL A ON THIS DAY OF		
BY:	MAYOR	 DATE	
ATTEST:	CITY CLERK	DATE	
BY:	CITY ENGINEER	 DATE	
BY:	COMMUNITY DEVELOPMENT	 DATE	

CERTIFICATION

THIS IS TO CERTIFY THAT THE SURVEY OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS MADE UNDER MY DIRECTION DURING THE MONTH OF FEBRUARY 2019; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT POSITIONS ARE CORRECTLY SHOWN AND THE SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED

JERRY L. DODD JR., RLS #52139 22425 N. 16TH ST, SUITE"NO. 1 PHOENIX, ARIZONA (480)922 - 0780JERRYD@SIGSURVEYAZ.COM

LEGEND

- FOUND CAP HANDHOLE
- FOUND CAP FLUSH
- FOUND 1/2" REBAR WITH CAP RLS #53160, UNLESS OTHERWISE NOTED

O SET 1/2" REBAR, CAP #52139

DKT., PG. DOCKET, PAGE CENTERLINE RIGHT OF WAY EASEMENT ESMT REF. REFERENCE DOC. DOCUMENT SEWER EASEMENT

PROPERTY LINE WATERLINE EASEMENT

SEWER EASEMENT WATERLINE EASEMENT

ADJACENT PROPERTY

NOTES

- 1. THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF TEMPE AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS 45-578.
- 2. LOT CORNERS TO BE SET WITH 1/2" REBAR, RLS #52139.
- 3. ALL NEW AND EXISTING, AS WELL AS ON-SITE AND OFF-SITE UTILITY LINES (OTHER THAN TRANSMISSION LINES) SHALL BE PLACED UNDERGROUND.
- 4. ANY RETENTION SYSTEM AS SHOWN ON THE GRADING AND DRAINAGE PLANS SHALL RETAIN THE RUNOFF VOLUME FROM THE 100-YEAR DESIGN STORM AND SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER OR THEIR ASSIGNEE OR LESSEE TO: (1) REGULARLY INSPECT THE SYSTEM (AT LEAST ANNUALLY), AND (2) MAINTAIN THE SYSTEM IN A CONDITION THAT WILL ALLOW THE SYSTEM TO STORE AND DISSIPATE THE VOLUME OF STORM WATER AS SHOWN ON THE DESIGN PLANS. THE FOREGOING RESTRICTION CANNOT BE CHANGED WITHOUT PRIOR WRITTEN CONSENT OF THE CITY OF TEMPE ENGINEER.

FLOODPLAIN DESIGNATION

ACCORDING TO THE FLOOD INSURANCE RATE MAP #04013C2245L, DATED OCTOBER 16, 2013, THIS PROPERTY IS LOCATED IN FLOOD ZONE "X". AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

TEMP

PRAWING NAME: 2018-279 PLAT JOB NO. 2018-279 DRAWN: JLD CHECKED: JAS DATE: 07/11/2019

DS180283 SBD190004 REC190034

ON THIS _____ DAY OF _____, 2019 BEFORE ME, THE

PERSONALLY APPEARED CHRIS ANDERSON, WHO ACKNOWLEDGED HIMSELF TO BE

THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND

WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

BY: _____ EXPIRES: _____

OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA.

LEGAL DESCRIPTION (PRIOR TO THIS SUBDIVISION)

ACKNOWLEDGEMENT

UNDERSIGNED,

CONTAINED.

LOTS 5 AND 6, OF HALSINGBORG, ACCORDING TO BOOK 41 OF MAPS, PAGE 35,

